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PATENT

Attorney Reference Number 23-65306-01

LMC:CH 06/01/04 23-65306-01 E-1507 CON 282526



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Response Under 37 C.F.R. § 1.116 Expedited Procedure**

**In re application of:**

Richard E. Weller et al.

**Application No.** 09/853,507

**Filed:** May 9, 2001

**Confirmation No.** 7165

**For:** STIMULUS SENSITIVE GEL WITH  
RADIOISOTOPE AND METHODS OF  
MAKING

**Examiner:** Dameron L. Jones

**Art Unit:** 1616

**Attorney Reference No.** 23-65306-01

**CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AF, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney  
for Applicant(s)

Date Mailed

U C 1211  
6/1/04

MAIL STOP AF  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

**TRANSMITTAL LETTER**

Enclosed is an Amendment after Final Action for the above application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED                              |                     |                         |               |          |         |
|--|---------------------|-------------------------|---------------|----------|---------|
| For  | No. after amendment | No. paid for previously | Present Extra | Rate     | Fee     |
| Total Claims                                   | 27                  | - 27*                   | = 0           | \$9.00   | \$ 0.00 |
| Indep. Claims                                  | 4                   | - 4**                   | = 0           | \$43.00  | \$ 0.00 |
| Mult. Dep. Claims Fee (if not previously paid) |                     |                         |               | \$145.00 |         |
| One-month Extension of Time                    |                     |                         |               | \$55.00  |         |
| Two-month Extension of Time                    |                     |                         |               | \$210.00 |         |
| Three-month Extension of Time                  |                     |                         |               | \$475.00 |         |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT        |                     |                         |               |          | \$0.00  |

\* greater of twenty or number for which fee has been paid.

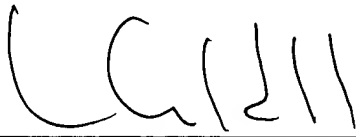
\*\* greater of three or number for which fee has been paid.

☒ No additional fee is required.

- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By   
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**AMENDMENT AFTER FINAL ACTION**

This responds to the Office action dated March 29, 2004. Please amend the referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2.

**Remarks** begin on page 7.